

This matter comes before the Court, pursuant to § 32-1-305(6), C.R.S., on the Motion for Order and Decree Organizing the Erie Commons Metropolitan District No. 3, Issuance of Certificates of Election for Directors, and Release of Bond (the "Motion"). This Court, being fully advised on the premises, hereby FINDS AND ORDERS with respect to the organization of the Erie Commons Metropolitan District No. 3 (the "District"), as follows:

1. That the question of the organization of the District, the election of directors thereof, as well as questions necessary to comply with Article X, § 20 of the Colorado Constitution, including requesting authorization for debt and tax increases and to collect, retain, and spend all revenues generated, were duly submitted to the District's eligible electors by independent mail ballot election held on November 5, 2019, as specified in the Order Calling Election on Organization entered by this Court on October 22, 2019 (the "Election").
2. That the Election was properly conducted pursuant to and in accordance with the Colorado Local Government Election Code, §§ 1-13.5-101, et seq., C.R.S., the Uniform Election Code of 1992, §§ 1-1-101, et seq., through 1-13-101, et seq., C.R.S., not in conflict therewith, as provided for in § 1-13.5-106(2), C.R.S., and the Special District Act, §§ 32-1-101, et seq., C.R.S.
3. That a majority of the votes cast at the Election were in favor of the organization of the District and in favor of all ballot issues and ballot questions submitted.
4. That, pursuant to and in accordance with § 32-1-305.5(5), C.R.S., the following qualified persons were duly elected as members of the District's first Board of Directors for the indicated terms, as further shown on the Certificates of Election which are hereby issued simultaneous with this Order:

## NAME

Steve Rane
Jessica Brothers
John Lee

## TERM

to May, 2022
to May, 2022
to May, 2022
5. That the Canvass Board Statement and Certificate of Election Results filed with this Court as Exhibit A to the Motion duly certifies the election returns to this Court as required by law and hereby is, in all respects, approved and confirmed.
6. That the District shall be and is hereby duly and regularly organized in accordance with the requirements of §§ 32-1-101, et seq., C.R.S. (the "Special District Act").
7. That the District shall be known as "Erie Commons Metropolitan District No. 3".
8. That the District is located in the Town of Erie, Weld County, Colorado, as more particularly described in Exhibit A attached hereto and incorporated herein by this reference.
9. That, pursuant to § 32-1-205, C.R.S., a copy of the Service Plan and the resolution of the Board of Trustees of the Town of Erie approving the Service Plan were attached as exhibits to the Petition for Organization filed with this Court on September 18, 2019, are included within the Petitioner's Court record, are incorporated herein by reference, and are deemed appended to this Order.
10. That, pursuant to § 32-1-306, C.R.S., within thirty (30) days after the date of this Order declaring the District organized, a certified copy of this Order shall be transmitted to and recorded by the Weld County Clerk and Recorder (the "Clerk").
11. That, in further compliance with the requirements of § 32-1-306, C.R.S., a copy of the approved Service Plan for the District shall be delivered to the Clerk, to be retained as a public record for public inspection. Additionally, a copy of the Service Plan, together with a copy of this Order, shall be filed with and is available from the Division of Local Government, Department of Local Affairs (the "Division").
12. That, in further compliance with the requirements of § 32-1-306, C.R.S., a map of the District shall be filed with the Weld County Assessor, the Clerk, and the Division according to the standards of the Division and the accuracy thereof updated annually.
13. That the Petitioner's Bond filed pursuant to §32-1-302, C.R.S., is hereby released and discharged and shall be made payable to "White Bear Ankele Tanaka \& Waldron" on behalf of the Petitioner for organization depositing the funds with this Court.
14. That the District shall be a metropolitan district, as defined in §32-1-103(1), C.R.S., and a quasi-municipal corporation and political subdivision of the State of Colorado with all the powers of a metropolitan district available under law and in conformity with the Service Plan, as may be amended, and all powers and authorities as may hereafter be conferred by law. These powers and authorities shall be exercised through the District's Board of Directors.

DONE IN COURT this 15 day of $\quad$ November , 2019.


## EXHIBIT A <br> TO ORDER AND DECREE

(Legal Description and Map of District Boundaries)

## EXHIBIT

## LEGAL DESCRIPTION:


 Follows:

PARCEL 1:

KARCE 2\%
 A F FLLDWE:
 ERIE PARKWAY ANO GPIOGS 5 ThEE ${ }^{\circ}$






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